

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: AHS Facility Study Committee  
Date: Tuesday, January 28, 2020  
Time of Meeting: 7:30 AM Open Session  
Location: SC Room - 2<sup>nd</sup> floor School Admin Building

Signature



**AGENDA**

- Call to Order
- Approve minutes
- Continue discussion of the MSBA decision;
- Continue discussion of options going forward;
- Discussion of framework for recommendation to the SC
- Select dates of future meetings
- Adjourn

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